ಶ್ರೀ ಜಿ. ದುಗ್ಗಪ್ಪ.—ಆದುದರಿಂದ ಅಷ್ಟು ಮುಖ್ಯವಾದ ವಿಚಾರಗಳಲ್ಲಿ ಸರಿಯಾದ ಅಂಕಿ ಅಂಶಗಳನ್ನು ಇಟ್ಟುಕೊಂಡು, ಸರಿಯಾಗಿ ನಡೆದುಕೊಂಡು ಬರಬೇಕು ಎಂದು Unit Officersಗೆ instructions ಕೊಡುತ್ತೀರಾ?

Mr. SPEAKER.—They have issued strict instructions.

Depressed Classes (Representation in service).

Q.—410. **Sri Mulka GOVINDA REDDY** (Chitaldrug).—

Will the Government be pleased to state :—

(*a*) what is the population of Depressed Classes in Mysore State and their percentage to the general community;

(*b*) what are the component communities or groups that constitute the Depressed Classes in Mysore;

(*c*) what is the population of each community (among Harijans—right hand and left hand people—strength to be given);

(*d*) what is the number of Gazetted and non-Gazetted appointments held by each of the component parts including those held by *bovis* and right hand and left hand people and their percentage and the percentage each component part is entitled to in proportion to the general community;

(*e*) what steps they are taking and they propose to take to bring them including *bovis* on par with the advanced communities with regard to appointments in Government service?

A.—**Sri Kadidal MANJAPPA** (Minister for Revenue and Public Works).—

(*a*) The population of the Scheduled Castes and Scheduled Tribes (Depressed Classes) in Mysore State including the Bellary District and its percentage to the total population of the State are: 17,73,111 and 18 per cent, respectively.

(*b*) Please see statement below.

(*c*) As caste tabulation has been abandoned, this information is not available.

(*d*) The number and percentage of appointments held by the Scheduled Castes and Scheduled Tribes as on 1st April 1953 are as follows :—

	No.	*Per cent*
Gazetted Service ...	28	1·7
Non-Gazetted Service	2,918	5·8

As caste tabulation has been abandoned, the other information is not available.

(*e*) It has been ordered that 16 2/3 per cent of all appointments to be filled up by direct recruitment may be reserved in favour of Scheduled Castes and Scheduled Tribes, and is being given effect to in the case of recruitment to vacancies.

Statement showing the component communities or groups that constitute the Scheduled Castes and Scheduled Tribes in the Mysore State.

1. Scheduled Castes in Mysore State excluding the merged portions of Bellary District :—

   Adidravida, Adikarnataka, Banajara or Lambani, Bhovi, Koracha and Korama.

2. Scheduled Tribes in Mysore State excluding the merged portions of Bellary District :—

   Hasalaru, Iruliga, Jenukuruba, Kadukuruba, Maleru and Soligaru.

3. Scheduled Castes in the merged portions of Bellary District (List of Scheduled Castes relating to Madras State) :—

1	Adi-Andhra	6	Bajra
2	Adi-Dravida	7	Bakuda
3	Adi-Karnataka	8	Bandi
4	Ajila	9	Bariki
5	Arunthathiyar	10	Bavuri

(SRI KADIDAL MANJAPPA.)

List of Scheduled Castes relating to Madras State

11 Bellara
12 Byagari
13 Chachati
14 Chakkilyan
15 Chalavadi
16 Chamar
17 Chandala
18 Cheruman
19 Dandasi
20 Devendrakulathan
21 Dom, Dombara, paidi, Pano
22 Ghasi, Haddi, Relli, Sachandi
23 Godagali
24 Godari
25 Godda
26 Gosangi
27 Hasla
28 Holeya
29 Jabbali
30 Jambuvulu
31 Kadan
32 Kalladi
33 Kanakkan
34 Karimpalan
35 Kodalo
36 Koosa
37 Koraga
38 Kudubi
39 Kudumban
40 Kuravan
41 Kuruchchan
42 Madari
43 Maila
44 Madiga
45 Mala (Malas)
46 Mala Dasu
47 Malasar
48 Matangi
49 Mavilan
50 Mogar
51 Muchi
52 Mandala
53 Nalakeyava
54 Nayadi
55 Pagadai
56 Panda
57 Paki
58 Pallan
59 Pambada
60 Panan
61 Pamidi
62 Panchama
63 Panniandi
64 Paraiyan
65 Paravan
66 Pulayan
67 Puthirai Vannan
68 Raneyar
69 Samagara
70 Samban
71 Sapari
72 Semman
73 Thoti
74 Thiruvalluvar
75 Valmiki
76 Valluvan
77 Vettuvan

4. Scheduled Tribes in the merged portions of Bellary District (List of Scheduled Tribes relating to Madras State) :—

1 Aranadan
2 Bagata
3 Bhottadas—Bodo Bhottada, Muria Bhottada and Sano Bhottada.
4 Bhumias—Bhuri Bhumia and Bodo Bhumia.
5 Chenchu
6 Gadabas—Boda Gadaba, Cerllam Gadaba, Franji Gadaba, Jodia Gadaba, Olaro Gadaba, Pangi Gadaba and Pranga Gadaba.
7 Gondi—Modya Gond and Rajo Gond.
8 Goudus—Bato, Bhirithya Dudhokouria, Hato, Jatako and Joria.
9 Kosalya Goundus—Bosothoriya Gondus, Chitti Goudus, Dangayath Goudus, Doddu Kamariya, Duddu Kamaro, Ladiya Goudus and Pullosoriya Goudus.
10 Magatha Goudus—Bernia Goudu, Boodo Magatha, Dongayath Goudu, Ladya Goudu, Ponna Magatha and Sana Magatha.
11 Holva
12 Jadapus
13 Jatapus
14 Kammara
15 Kattunayakan
16 Khattis—Khatti, Kommarao and Lohara.
17 Kodu
18 Kommar
19 Konda Dhoras
20 Konda Kapus
21 Kondareddis

List of Scheduled Tribes relating to Madras State.

22 Kondhs—Desaya Kondhs, Dongria Kondhs, Kuttiya Kondhs, Tikiria Kondhs and Yenity Kondhs.
23 Kota
24 Kotia—Bartika, Bentho Oriya, Dhulia or Dulia, Holva Paiko, Putiya, Sanrona and Sidho Paiko.
25 Koya or Goud, with its subjects—Raja or Rasha Koyas, Lingadhari Koyas (ordinary) and Kottu Koyas.
26 Kudiya
27 Kurumans
28 Manna Dhora
29 Maune
30 Mukha Dhora—Nooka Dhora
31 Muria
32 Paigarapu
33 Palasi
34 Paniyan
35 Porjas—Bodo Bonda, Daruva, Didua, Jodia, Mundili, Pengu, Pydi and Saliya,
36 Reddi Dhoras
37 Savaras—Kapu Savaras, Khutto Savaras and Maliya Savaras
38 Sholaga
39 Toda
40 Inhabitants of the Laccadive, Minicoy and Amindivi Islands who, and both of whose parents, were born in these Islands.

Sri Mulka GOVINDA REDDY.—In answer to (*a*) you have stated that the population of the Scheduled Castes and Scheduled Tribes (Depressed Classes) in Mysore State including the Bellary District and its percentage to the total population of the State are 17,73,111 and 18 per cent respectively. May I know the population of the Scheduled Castes and Scheduled Tribes and the percentage of appointments held by them in Mysore State excluding Bellary District ?

Sri Kadidal MANJAPPA.—Separate figures are not maintained in respect of Scheduled Castes and Scheduled Tribes.

Sri Mulka GOVINDA REDDY.—Can you not give the population of Scheduled Castes and Scheduled Tribes excluding Bellary District and their percentage ?

Sri Kadidal MANJAPPA.—I want notice for that.

Sri Mulka GOVINDA REDDY.—What is the population of *Bovi* Community ?

Sri Kadidal MANJAPPA.—I do not know whether it is contained in the recent Census Report. If it is contained therein, then it is not necessary for me to answer.

Sri Mulka GOVINDA REDDY.—Are the Government aware that though the *Bovi* Community is about three lakhs of people in Mysore State, they are very inadequately represented in the service ?

Sri Kadidal MANJAPPA.—I want notice. The Hon'ble Member has got in his hands the Report of the Public Service Commission for the year 1952-53 and he can verify the information from that Report.

Sri Mulka GOVINDA REDDY.—That is why I say they are inadequately represented. What are the steps that the Government are going to take to make up the inadequate representation ?

Sri Kadidal MANJAPPA.—As and when vacancies arise and if there are suitable candidates, it will be our concern to give adequate representation to that community.

Sri Mulka GOVINDA REDDY.—Are the Government aware that the *Bovis* are not given proper representation even now ?

Sri Kadidal MANJAPPA.—I request the Hon'ble Member to refer to that Report.

Sri A. BHEEMAPPA NAIK.—Are not scholarships being given taking into consideration the increase in the population on the basis of Census Reports of 1931 and 1941 ?

Sri Kadidal MANJAPPA.—That does not arise.

Sri A. BHEEMAPPA NAIK.—I am asking you, on the basis of the population as found in the Census Report of each community, can you not assess the population of each Community after 1951 ?

Sri Kadidal MANJAPPA.—We can get some rough figures.

Sri A. BHEEMAPPA NAIK.—On that basis, can we not roughly say

(SRI A. BHEEMAPPA NAIK.)
what is the population of other Scheduled Castes such as *Woddars*, *Koramas* and *Korachas* which Sri Govinda Reddy wanted to know ?

Sri Kadidal MANJAPPA.—It is a matter of calculation.

Sri A. BHEEMAPPA NAIK.—I want to know whether all these communities put together are not sufficiently large enough to have consideratien of their population in the matter of appointments ?

Sri Kadidal MANJAPPA.—I have submitted, Sir, just now that such of the communities which are inadequately represented will get their representation as and when the vacancies arise.

Sri A. BHEEMAPPA NAIK.—In order to see that this inadequacy is made up, is it not necessary to maintain the population of each community including Scheduled Castes and backward classes ?

Mr. SPEAKER.—We have no census figures for these communities during 1951.

Sri A. BHEEMAPPA NAIK.—It is being calculated on the basis of the increase in total population. If the total population was one crore and if today the population has increased by 10 lakhs, then the proportionate increase is calculated for those communities.

Sri Kadidal MANJAPPA.—I can follow the Hon'ble Member. That is what is being done now in the case of backward classes. But the Hon'ble Member wants separate figures in respect of Scheduled Classes, left hand and right hand Harijans, etc.

Sri A. BHEEMAPPA NAIK.—I am only asking whether it will not be possible for us to maintain the population of each community in a general way so that we might make up the inadequacy in representation in service, in scholarship and in educational matters ? Is it not necessary to maintain the population on this basis ?

Sri Kadidal MANJAPPA.—We cannot lay down that the percentage of population of a particular community is so much. But it is quite possible to have it as a rough guide for filling up vacancies that will arise.

Sri A. BHEEMAPPA NAIK.—Will the Government get a rough guide about the population figures so as to see that the inadequacy in representation is made up ?

Sri Kadidal MANJAPPA.—If the Hon'ble Member looks into the recent Report of the Public Service Commission, he will know that guide has been followed in the past by the Public Service Commission.

Sri A. BHEEMAPPA NAIK.—Will such a rough figure be calculated for Bellary District also ?

Sri Kadidal MANJAPPA.—Whatever principles are adopted by the Public Service Commission will be applicable to Bellary also.

Sri P. R. RAMAIYA.—Is the Government aware that the Government of India have been considering the question of Scheduled Tribes as different from that all the scheduled Cases and communities ?

Sri Kadidal MANJAPPA.—They are different in a sense.

Sri P. R. RAMAIYA.—Sir, have the Government any list with them containing details as to how many people belonging to Scheduled Tribes are in Government service ?

Sri Kadidal MANJAPPA.—I want notice, Sir.

Sri P. R. RAMAIYA.—Sir, will the Government follow the policy of the Government of India in giving adequate representation to the people of the Scheduled Tribes in Government service ?

Sri Kadidal MANJAPPA.—The policy laid down by the Government of India and the policy laid down in the Constitution will be followed.

Sri P. R. RAMAIYA.—May I point out to the Hon'ble Minister that special care is being taken now by the Government of India with regard to the problem of the Scheduled Tribes and every week we have been receiving the number of vacancies in the Government to be filled up by the people of Scheduled Tribes ?

ಶ್ರೀ ಬಿ. ಹುಚ್ಚೇಗೌಡ.—ಈ ಷೆಡ್ಯೂಲ್ಡ್ ಕ್ಯಾಸ್ಟ್ಸ್ ನವರು ಶೇಕಡ ಹದಿನೆಂಟು ಇದ್ದಾರೆ. ಗೆಜೆಟೆಡ್ ಸರ್ವಿಸ್‌ನಲ್ಲಿ ಶೇಕಡ 1-7 ಇದ್ದಾರೆ. ಇದು ಶೇಕಡ ಹದಿನೆಂಟು ಆಗಬೇಕಾಗಿದ್ದರೆ ಎಷ್ಟು ಕಾಲ

ಬೇಕಾಗಬಹುದು ಎಂಬುದನ್ನು calculate ಮಾಡಿದ್ದೀರಾ ?

ಶ್ರೀ ಕಡಿದಾಳ್ ಮಂಜಪ್ಪ.—ನನಗೆ ಜೋತಿಷ್ಯ ಬರುವುದಿಲ್ಲ.

(ನಗು !)

ಶ್ರೀ ಬಿ. ಹುಚ್ಚೇಗೌಡ.—ಶೇಕಡ ಹದಿನೆಂಟು ಪಾಪ್ಯುಲೇಷನ್ ಇರುವಾಗ ಈ ಶೇಕಡ 16⅔ ಕೊಡ ಬೇಕೆಂಬುದನ್ನು ಯಾವ ಆಧಾರದ ಮೇಲೆ ಗೊತ್ತು ಮಾಡಿದ್ದೀರಿ ? ಆರ್ಬಿಟ್ರೆರಿಯಾಗಿ ಮಾಡಿದ್ದೀರಾ ಅಥವಾ ಯಾವುದಾದರೂ ಒಂದು ಆಧಾರ ಇದೆಯೇ ?

Sri Kadidal MANJAPPA.—Roughly on the population basis.

ಶ್ರೀ ಬಿ. ಹುಚ್ಚೇಗೌಡ.—ಹಾಗಾದರೆ ಶೇಕಡ 16⅔ ನ್ನು ಶೇಕಡ 18 ಗೆ ಏರಿಸುತ್ತೀರಾ ?

Sri Kadidal MANJAPPA.—It is a hypothetical question. It is a question of policy. I cannot say definitely now.

ಶ್ರೀ ಬಿ. ಹುಚ್ಚೇಗೌಡ.—ಶೇಕಡ 16⅔ ಗಿಂತ ಜಾಸ್ತಿ ನಿಯಮಿಸಕೂಡದು ಎಂದು ಇದೆಯೇ ?

ಶ್ರೀ ಕಡಿದಾಳ್ ಮಂಜಪ್ಪ.—ಏನೂ ಕಾಣೆ.

ಶ್ರೀ ಬಿ. ಹುಚ್ಚೇಗೌಡ.—ಹೀಗಿರುವಾಗ ಈ ಶೇಕಡಾವಾರು ಜಾಸ್ತಿ ಆಗಬೇಕಾಗಿದ್ದರೆ ಸರ್ವಿಸ್‌ಗೆ ರಿಕ್ರೂಟ್‌ಮೆಂಟ್ ಮಾಡುವುದರಲ್ಲಿ ಹೆಚ್ಚಿನ ಜನಗಳನ್ನು ತೆಗೆದುಕೊಂಡು ಕಾಂಪೆನ್‌ಸೇಟ್ ಮಾಡುವುದಕ್ಕೆ ಏನಾದರೂ ಕಾರ್ಯಕ್ರಮ ಇದೆಯೇ ?

Mr. SPEAKER.—That question has been answered more than twice in this very session.

ಶ್ರೀ ಬಿ. ಹುಚ್ಚೇಗೌಡ.—ಕಾಂಪೆನ್‌ಸೇಟ್ ಮಾಡುವುದಕ್ಕೆ ಏನು ಮಾಡಿದ್ದೀರಿ ?

Sri Kadidal MANJAPPA.—That question has been answered, Sir.

ಶ್ರೀ ಬಿ. ಹುಚ್ಚೇಗೌಡ.—ನಾನ್-ಗೆಜೆಟೆಡ್‌ನಲ್ಲಿ ಯಾದರೂ ಕೂಡ ಮಿನಿಮಂ ಅರ್ಹತೆ ಇರುವವರಿಗೆ ಎಷ್ಟು ಜನರ ಅಪ್ಲಿಕೇಷನ್ ಬಂದರೆ ಅಷ್ಟು ಜನರನ್ನೂ ಸೇರಿಸಿಕೊಳ್ಳುವುದಕ್ಕೆ ಪಬ್ಲಿಕ್ ಸರ್ವಿಸ್ ಕಮಿಷನ್ ನವರು ಏರ್ಪಾಡು ಮಾಡಿದ್ದಾರೆಯೇ ?

Sri Kadidal MANJAPPA.—According to rules they will be recruited.

Sri B. HUTCHEGOWDA.—Will you limit to 16 2/3 per cent or will you entertain all applications provided they have got the minimum qualification ?

Sri Kadidal MANJAPPA.—That depends upon circumstances. What is said in the Government order is "not less than 16 2/3 per cent" should be filled by Scheduled Castes people. If there are more qualified candidates, it is open to the P.S.C. to fill up these vacancies according to rules.

"Sadar" Community. (Representation in Services).

Q.—629. **Sri D. M. GOVINDARAJU** (Nelamangala).—

Will the Government be pleased to state :—

(*a*) the population of the 'Sadar' community in the State and the number of graduates in that community ;

(*b*) the names of graduates and the offices in which they are serving at present and the ranks held by them ;

(*c*) whether any graduates of this community have been entertained as probationers ; if so, the departments in which they are entertained ?

A.—**Kadidal MANJAPPA** (Minister for Revenue and Public Works).—

(*a*) As caste tabulation has been abandoned during the Census of 1950, the required information is not available.

(*b*) Since Sadar community is included among Other Caste Hindus no separate figures are available.

(*c*) Does not arise in view of the above reply.

ಶ್ರೀ ಡಿ. ಎಂ. ಗೋವಿಂದರಾಜು.—ಜನಗಣತಿಯಲ್ಲಿ ಕೋಮುವಾರು ಪಟ್ಟಿಮಾಡುವುದನ್ನು ಬಿಟ್ಟು ಬಿಟ್ಟಿದೆ ಎಂದು ಹೇಳಿದ್ದೀರಿ. ಇನ್ನೂ ಮುಂದೆ ಮೈನರ್ ಕಮ್ಯೂನಿಟಿ, ಮೇಜರ್ ಕಮ್ಯೂನಿಟಿ ಎಂಬುದನ್ನು ಯಾವರೀತಿ ಕಂಡುಹಿಡಿಯುತ್ತೀರಿ ?

ಶ್ರೀ ಕಡಿದಾಳ್ ಮಂಜಪ್ಪ.—ಕಮ್ಯೂನಿಟಿಗಳು ಎಂಬ ಪದ ಇರಕೂಡದು, ಹೋಗಬೇಕೆಂಬುದೇ ಉದ್ದೇಶ.

ಶ್ರೀ ಡಿ. ಎಂ. ಗೋವಿಂದರಾಜು.—ಹಾಗಿದ್ದರೆ ಮೈನರ್ ಕಮ್ಯೂನಿಟಿ ಆದ ಈ 'ಸಾದರು' ಕಮ್ಯೂನಿಟಿಗೆ ಹೆಚ್ಚಿನ ಉತ್ತೇಜನ ಕೊಡಲು ಯಾವರೀತಿ ಸಾಧ್ಯವಾಗುತ್ತದೆ ?

ಶ್ರೀ ಕಡಿದಾಳ್ ಮಂಜಪ್ಪ.—'ಸಾದರು' ಕಮ್ಯೂನಿಟಿ ಎಂಬುದು Other Castes Hindus ಎಂದು ಒಂದು ಪಂಗಡ ಇದೆ. ಅದರಲ್ಲಿ ಸೇರಿದೆ. ಎರಡು ಸಾವಿರ, ಮೂರು ಸಾವಿರ, ನಾಲ್ಕು ಸಾವಿರ, ಐದು ಸಾವಿರ ಇರತಕ್ಕ ಒಂದೊಂದು ಕಮ್ಯೂನಿಟಿಯನ್ನು ಕೂಡ ಪಬ್ಲಿಕ್ ಸರ್ವೀಸ್ ಕಮಿಷನ್‌ನವರು ಪ್ರತ್ಯೇಕ ಕಮ್ಯೂನಿಟಿ ಎಂಬುದಾಗಿ ಪರಿಗಣಿಸಿಲ್ಲ. ಅವನ್ನೆಲ್ಲಾ ಒಟ್ಟಿಗೆ ಸೇರಿ Other Castes Hindus ಎಂದು ಮಾಡಿದ್ದಾರೆ.

ಶ್ರೀ ಡಿ. ಎಂ. ಗೋವಿಂದರಾಜು —ಈ "ಸಾದರ್' ಕಮ್ಯೂನಿಟಿ ಬಹಳ ಮೈನರ್ ಕಮ್ಯೂನಿಟಿ ಅಲ್ಲವೇ ?

ಶ್ರೀ ಕಡಿದಾಳ್ ಮಂಜಪ್ಪ.—ಇರಬಹುದು.